

Woodland Park Church of Christ

25 August 2019

WORKING KNOWLEDGE FOR CHRISTIANS

- Acts 2:47 Who did the Lord add to the church daily?
 Those who were being saved
- •Acts 3:22 Moses truly said to the fathers , 'The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall ______.'
 - •Hear in all things, whatever He says to you.
- Acts 10:34-35 Then Peter opened his mouth and said: In truth I perceive that God shows ______. But in every nation whoever fears Him and works righteousness is ______.
 No partiality; accepted by Him



Now a certain Jew named Apollos, born at Alexandria, an eloquent man and mighty in the Scriptures, came to Ephesus.²⁵ This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lord, though he knew only the **baptism of John**.²⁶ So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of God more accurately.²⁷ And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace; ²⁸ for he vigorously refuted the Jews publicly, showing from the Scriptures that Jesus is the **Christ.** Acts 18:24-28



BACKGROUND

- Paul is beginning his third missionary journey, which is recorded at Acts 18:23-21:16.
- Apollos had been instructed in the way of the Lord and was a skilled and eloquent orator, who taught accurately.
- However, his knowledge was limited you can teach only what you know. Acts 18:25
- He certainly had a zeal to teach, preach and witness for the Lord.



- Notice Aquila and Priscilla, the dynamic husband and wife tandem who met Paul in Corinth during Paul's second missionary journey. See Acts 18:1-2
- They pull this young orator aside and taught him more completely, as he had only been taught the baptism of John, which presented the way of repentance.
 - When we see our young people having zeal and/or talent, we should work with them to hone and perfect their skill(s).
- Now armed with the full panoply of the gospel and the proper direction of Christianity, Brother Apollos was destined to do even greater works.



THREE NOTES

- Apollos' Humility
- Apollos' Teachability
- Apollos' Continued & Improved Work



1. APOLLOS' HUMILITY

- Many times when people have talent they find it difficult to humble themselves to authority of others.
 - I speak better than you.
 - The crowds love me; in fact, I draw larger audiences than you.
 - Who are you to teach me anything?

NOTE:

- Pride goes before destruction, and a haughty spirit before a fall. Proverbs 16:18
- In Proverbs 6, the first thing listed among the things that God hates is a prideful disposition. See Proverbs 6:16-17

2. APOLLOS' TEACHABILITY

- Apollos yielded to and embraced the counsel of Aquila and Priscilla.
- It made him a more complete and able evangelist.
- Before, Apollos was working with "outdated" material. With this new information, he was an even more valuable member of the team!
- John Maxwell's 21 Indispensable Qualities of a Leader --Teachability

NOTE:

Whoever loves instruction loves knowledge, but he who hates correction is stupid. Proverbs 12:1



3. APOLLOS' CONTINUED AND IMPROVED WORK

- Armed with more perfect and thorough knowledge, Apollos waxed yet more fervent and eloquent.
- He used his improved knowledge to perfect his skill to do more and rise yet greater in the service of the Lord.
- How are we using our gifts and talents?
- Is the Lord getting a reasonable return on his investment in ME?

NOTE:

Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord. I Corinthians 15:58



LORD'S INVITATION EXTENDED TO ALL

Be added to the Lord's body Hear the gospel (Acts 15:7) Believe the gospel (Acts 8:37,15:7;) **Repent** of sins (Acts 2:38) Confess Christ (Acts 8:37) **Be baptized** for the remission of sin (Acts 2:38).



LORD'S INVITATION (CONT'D)

Be reconciled unto the Lord (I John 1:8-9); or
Desire prayer. (James 5:16).

